

Know all men by these presents. Whereas Abraham W. Russel, gave and executed to the Hon. James Buchanan dated the fifteenth day of March one thousand eight hundred and fifty two, and recorded in the Recorder's office of Lancaster County in Mortgage Book No 12, at part 463 etc., on two certain Lots of ground, situated in the city of Lancaster. The one thereof on the north side of Orange street, between Lime and Shippen streets in the said city. Containing in front of said street ninety seven feet and seven inches and in depth northwards two hundred and forty five feet to a fourteen feet wide public alley: Bounded on the east by property late of George Kleckner, deceased, and on the west by ground of Esther Huber. And the other on the south side of Chesnut [sic] street in said city, containing in front on Chesnut street aforesaid, thirty four feet and in depth southward Eighty seven feet. Bounded on the east by property of Joseph Gormley and on the west by other property of the said Abm. W. Russel, and on which are erected 2, two story and a half dwelling Houses and other buildings, for securing the payment of a Bond for three thousand five hundred dollars, with interest as therein mentioned.

And whereas the said Abraham W. Russel desires to have parts of the said mortgaged premises released from the Lien and effect of said Mortgage.

Therefore Know Ye. That I James Buchanan the Mortgagee above named, for a valuable consideration do by these presents, release and exonerate of an from the Lien and effect of the above mentioned Mortgage, the following described parts and parcels of the said premises bound thereby, to wit The three story brick dwelling house and other buildings and Lot or piece of ground belonging thereto, situate in Orange street aforesaid. Containing in front on Orange street forty eight feet and extending in depth northward two hundred and forty five feet, the same which the said Mortgagor and his wife, by Deed of Indenture of the first day of April, one thousand eight hundred and fifty four, granted and conveyed unto Henrietta Dorwart her heirs and assigns.

And also The Lot of ground described in the said Mortgage as situated on the south side of Chesnut street in said city, with two two and a half story, brick dwelling houses thereon –

I being content to hold the residue of the premises described in the said Mortgage and not hereby released, consisting of a three story brick dwelling house with back building stable and other buildings and Lot or piece of ground belonging thereto, situate on the north side of Orange, between Lime and Shippen streets in the said city of Lancaster, containing in front on Orange street forty nine feet and seven inches, and extending in depth northward two hundred and forty five feet to a fourteen feet wide public Alley; Bounded on the North by said Alley, on the east by

property and ground late of George Clecknor [sic] deceased, on the west by property and ground sold by the said Abraham W. Russel to the said Henrietta Dorwart, and on the south by Orange street aforesaid, with its appurtenances, as sufficient security for the payment of the moneys secured by the about recited Mortgage. In Witness whereof I have hereunto set my hand and seal this Nineteenth day of February – one thousand eight hundred and fifty seven

James Buchanan

Sealed and delivered/ in the presence of Chas. R. Frailey../W, /Carpenter.

City of Lancaster ss

On the nineteenth day of February Anno Domini 1857. Before me an Alderman of said city, personally came the within named James Buchanan and acknowledged the within Release of Mortgage to be his act and deed and desired the same to be recorded as such. Witness my hand and seal/ W. Carpenter/ Alde.

[On back: 2996/ Release/ Hon. James Buchanan to/ A. W. Russel/ for parts of the property bound by a Mortgage/ Feby 20, 1857/ Paid by Russel 1.62 due]

[On back: Recorded in the recorder's office of Lancaster/ County in Mortgage Book No. 14 page 600 & Witness my hand and seal of office this 20th day of Feby A. D. 1857/ T. H. Mill/ Recorder]